

# PRODUCT SPECIFICATION SHEET

**Product Code:** 501719  
**Brand Code:** DURABLE  
**Description:** DURABLE WATER RESISTANT POCKET SELF ADHESIVE A3 PACK 5  
**Category:** BOARDS AND DISPLAY PRODUCTS

## Tagline

## Catalogue Copy

Durable Water-Resistant Pockets are ideal for displaying information outdoors such as garden centers, saunas, swimming pools, gates and notice boards, where notices come into contact with splashing water. Available in a range of sizes to suit your needs.

## Features and Benefits

- The waterproof pressure closure protects the contents of the pocket especially in rain, high humidity, wetness and from dirt.
- Self Adhesive: Attach with 6 enclosed residue-free removable self-adhesive pads for individual fast
- IPX5 standard tested (protection against water jets from all directions)
- Transparent UV-stabilized and weather-resistant, scratch-resistant film with anti-reflective effect
- Can be used in both portrait and landscape format
- Change contents quickly and easily
- Capacity 2 sheets 160 gsm, included in in the pack
- Download free templates at [www.duraprint.eu](http://www.duraprint.eu)



### Dimensions

|                        |       |
|------------------------|-------|
| W X L X H ( )          | 0x0x0 |
| Gross Weight ( )       | 0     |
| Product Barcode        |       |
| Unit of Measure        |       |
| Minimum Order Quantity | 1     |

### Inner Carton Dimensions

|                     |       |
|---------------------|-------|
| Inner Unit Quantity | 0     |
| W X L X H ( )       | 0x0x0 |
| Gross Weight ( )    | 0     |
| Inner Barcode       |       |

### Outer / Shipper Carton Dimensions

|                       |       |
|-----------------------|-------|
| Outer Carton Quantity | 0     |
| W X L X H ( )         | 0x0x0 |
| Gross Weight ( )      | 0     |
| Outer Carton Barcode  |       |

### Shipping Information

|                      |  |
|----------------------|--|
| Lowest Possible Unit |  |
|----------------------|--|

### General Product Information

|               |           |
|---------------|-----------|
| Variant       | A3 PACK 5 |
| Layers/Pallet | 10        |
| Cases/Layer   | 36        |

|  |  |  |  |  |   |
|--|--|--|--|--|---|
| NEW SOUTH WALES<br>2 Coronation Avenue<br>Kings Park NSW 2148<br>T: 02 9695 2500 | VICTORIA<br>718 Geelong Rd<br>Brooklyn VIC 3012<br>T: 03 8348 4800 |  |  | WESTERN AUSTRALIA<br>23 Marriott Road<br>Jandakot WA 6164<br>T: 08 9456 0100 | NEW ZEALAND<br>29 Pukekiwiri PI<br>Highbrook Business Park<br>East Tamaki Auckland 2013<br>T: 09 633 2288 |
|--|--|--|--|--|---|